> No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.
>
> *— 1 Corinthians 10:13*

Book: New Testament / 1 Corinthians
Topics: devil, addiction, desires, reliability, self-control, temptation

Interpretation:
1 Corinthians 10:13 is a verse that holds a great promise for those who face trials and temptations in their lives. *The Apostle Paul* wrote this letter to the Corinthians to encourage them to remain steadfast in their faith and resist temptations.

In this promise, Paul reminds us that God is faithful and gives us the help we need to withstand any trials and temptations that come our way.

Divine and human

The verse begins by pointing out that there is no trial that is beyond human ability. That is, all the trials and tests we face have a human dimension. This does not mean that our trials are necessarily small or insignificant, but *our Creator* knows our capabilities and what we can endure.

This verse also reminds us of God’s faithfulness. He will never leave us alone in the face of temptation. He will give us the help we need to overcome them. Even when we feel completely overwhelmed, we can trust that God will help us.

God’s grace in trial

The end of the verse is especially encouraging. It tells us that God will provide a way out to endure the trial. This does not mean that God will immediately deliver us from the trial, but that He will give us the grace and strength to overcome it. Sometimes God’s grace comes in simple ways, like the presence of a friend who listens and encourages us, or reading a verse that strengthens us.

Other times, God’s grace comes in the form of a clearer answer or a sign that is easier to understand. But God is always faithful to His promise, and He will help us experience the victory He offers us.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.
> *— 1 Corinthians 7:5*

Book: New Testament / 1 Corinthians
Topics: devil, marriage, self-control, sexuality

Interpretation:
1 Corinthians 7:5 calls us to consider the importance of communication in our marriage relationship. *Paul* calls us not to deny each other except by mutual consent and only for a limited time to seriously devote ourselves to prayer.

Prayer as a tool for strengthening marital relationships

Our marriage requires dedication, time, and effort. In this verse, Paul calls us to recognize the importance of prayer as a tool for strengthening our marriage relationship. Prayer is an expression of our faith and helps us strengthen our connection with God.

When we spend time in prayer, we work together as a couple to maintain our connection to His divine purpose. In this sense, it is not just a break from sexual activity, but a pause to focus on our spouse and our relationship with God.

Temptation and sexual intemptence

Paul reminds us that prolonged abstinence from sexual intercourse can lead to temptation and sexual intemperance, which can distance us from God’s will for our lives and our marriage relationship. Lack of communication can become a problem in our marriage relationship, which can lead to unnecessary misunderstandings and emotional alienation between spouses.

This is why sexual communication is so important in a marriage relationship. Honest and open discussions about our sexual and emotional needs can be the key to maintaining a strong and healthy marriage.

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> The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.
> *— 1 John 3:8*

Book: New Testament / 1 John
Topics: devil, sin

Interpretation:
1 John 3:8 is a call to deep reflection on how we live. It is a reminder that our actions have consequences and that our struggle is not against flesh and blood, but against spiritual forces.

Whoever practices sin is of the devil

The first part of the verse is a call to action. It tells us that if we practice sin, we are allowing the devil to have a hand in our lives. It is a reminder that sin is not just a bad choice, but a betrayal of the God who loves us and wants us to live according to His will.

But what is sin?

Sin refers to any action or thought that is contrary to the will of God. It is the result of our sinful nature, which manifests itself in every area of ??our lives. Sin refers not only to obvious actions like lying or stealing, but also to toxic attitudes like pride and arrogance.

The devil has been sinning from the beginning

The devil is known as the father of lies and deceit. In the Garden of Eden, he deceived *Adam and Eve* into disobeying God. Since then, he has been trying to lead humanity to ruin. So when we choose to sin, we are following in the footsteps of the devil rather than God.

How does this relate to our daily lives?

In our daily lives, we are tempted by the devil through various circumstances and situations. It could be a friend who convinces us to do something dishonest, or an unruly desire that makes us do something we know is wrong. This passage reminds us that instead of following the temptations of the devil, we should resist them and choose God's way.

The Son of God appeared to destroy the works of the devil

This portion of the verse reminds us of God's grace in our lives. *Jesus* came into the world to set us free from the bondage of sin and the works of the devil. His death and resurrection offer us salvation and give us the strength to resist temptation and live according to God's will.

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> This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
>
> *— 1 John 4:2-3*

Book: New Testament / 1 John
Topics: devil, acknowledging, Jesus, Spirit

Interpretation:
1 John 4:2-3 is a Bible verses that tells us about the importance of discerning spirits and gives us a very clear picture of how to do it. This is an important point because these verses are calling us to do something: *know the Spirit of God*.

And this is important because for Christians, our relationship with God is central to our lives. So, knowing the Spirit of God helps us have a deeper and more meaningful relationship with our Creator.

What does it mean to confess that Jesus Christ has come in the flesh?

In simple terms, it means that we believe that *Jesus Christ is God* who became man. That is, we believe that the *Son of God* became flesh and dwelt among us, as described in *John 1:14*.

Who are the Antichrists?

The *Apostle John* warns in his letters about a number of people known as *“Antichrists.”* These are those who deny that Jesus Christ is the Son of God and the Savior of the world, in other words, those who oppose the redemptive work of the Lord.

1 John 4:2-3 emphasizes the importance of confessing that Jesus Christ came in the flesh and was in our world. This is a crucial confession for all Christians, because those who do not make it are under the power of the spirit of antichrist.

The spirit of antichrist

The spirit of antichrist is one who opposes God. This supernatural force seeks to replace the divine plan with a lie, an illusion devoid of eternal life. It is characteristic of being the author of lies, thus it tries to distance us from the true faith and the truth revealed by God.

1 John 4:3 emphasizes that every *“spirit that does not confess that Jesus Christ has come in the flesh is not of God.”* This phrase may seem somewhat cryptic, but its meaning is clear: those who do not recognize the humanity and divinity of the Lord Jesus are under the power of the spirit of antichrist.

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> Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.
>
> *— 1 Peter 5:8*

Book: New Testament / 1 Peter
Topics: devil, desires, overcoming, persecution

Interpretation:
Apostle *Peter*, in his first letter to Christians, wrote that they should be watchful and sober, because the devil prowls about like a roaring lion, seeking whom he may devour. This expression is a warning to believers not to succumb to the temptations and deceptions of the evil one. It also highlights the reality that we live in a constant battle with the forces of evil.

Be sober

The call to sobriety implies that Christians should not succumb to the influence of worldly passions and desires, but should live in accordance with Christian values ??and principles. Sobriety also implies being alert to the devil's temptations and not allowing them to dominate us. We must guard our minds and thoughts and avoid any situation or person that distances us from the will of God.

Vigilance

The call to vigilance implies constant vigilance and protection from the negative influence of the world and the devil. We must be alert to temptations, worldly opinions, and situations that could threaten our faith. Vigilance also includes constant prayer, asking for God’s guidance and protection at all times.

The enemy

Peter describes the devil as a roaring lion, seeking someone to devour. This imagery indicates the ferocity and determination of the enemy in his quest to destroy our faith and lead us into sin. But it is important to remember that while the devil may be powerful, our God is all-powerful and always with us. If we trust Him and seek His help, we can resist any temptation that comes from the evil one.

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> But the Lord is faithful, and he will strengthen you and protect you from the evil one.
>
> *— 2 Thessalonians 3:3*

Book: New Testament / 2 Thessalonians
Topics: devil, faithfulness, reliability, safety, strength

Interpretation:
When we read *2 Thessalonians 3:3*, we find an inspiring and encouraging statement about God’s faithfulness. In this verse, *Paul* reminds us that the Lord is faithful and will establish us and keep us from evil.

To better understand Paul’s statement in *2 Thessalonians 3:3*, it is important to consider the context in which the book of Thessalonians was written. Christians were facing intense persecution and suffering at the time. Paul, who had been persecuted and imprisoned several times, knew well what it meant to depend on God’s faithfulness in difficult times.

Not only that, but God's faithfulness is a reality that is present throughout the Bible. From the *Old Testament* to the *New Testament*, we can see how God always keeps his promises and that His love and mercy are everlasting.

God's Faithfulness in Our Lives

But God's faithfulness is not just an abstract idea or a historical reality. This is a truth that we can personally experience in our lives today. When we face problems, difficulties, and temptations, we can trust that God will support us and keep us from harm. He strengthens us, comforts us, and gives us hope.

However, this does not mean that we do not have to do anything. God's faithfulness is a gift, but it is also a call to responsibility. We must seek God, trust Him, and follow His path. We cannot simply sit back and wait for God to do everything for us. We need to work on our relationship with God, study His Word, pray, and seek His will for our lives.

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> Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God."
> — *Acts 5:3-4*

Book: New Testament / Acts
Topics: devil, honesty, lying, money

Interpretation:
The verses in question come from *Acts 5*, which tells the story of *Ananias and Sapphira*, a couple who wanted to deceive the apostles and the Christian community in Jerusalem. They sold a property but decided to keep some of the money for themselves and only do part of what they had agreed to do.

Ananias and Sapphira, a story of deception

Peter, one of the leaders of the church, asks Ananias and Sapphira why they lied about the income from the sale of a plot of land. Ananias had promised to sell his land and bring all the money to the apostles, but he lied to the *Holy Spirit*. In other words, he sinned.

At the time the *Acts of the Apostles* was written, the Christian community was characterized by love and generosity, a desire to share with others what they had and to help the poor. So Ananias and Sapphira acted deceitfully and selfishly, trying to make it appear that they were giving away all the money they got from selling their property, when in fact they were keeping some of it for themselves.

Fighting the temptation to sin

These verses show us that we are all susceptible to the temptation to sin. Ananias is an example of how we can fall into lying and dishonesty if we are not careful. Satan, the enemy of our souls, seeks to deceive us into sin.

Lying to God

These verses teach us that lying to others is lying to God. In this sense, Ananias and Sapphira's deception was directed not only against the Christian community, but also against God. This fact takes on special significance in the context of the time when *Acts* was written, when the Christian community was being persecuted and oppressed by religious leaders and the Roman authorities.

Beyond the seriousness of Ananias and Sapphira's deception, these verses are a reminder that every action we take has consequences and that we are responsible for them. Even when we think no one is watching us or we can hide our actions, God is always watching us. Therefore, it is our responsibility to act with honesty and integrity in all areas of our lives, even in the most mundane situations.

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> For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.
>
> *— Colossians 1:13-14*

Book: New Testament / Colossians
Topics: devil, blood, Father, Jesus, Salvation, Savior

Interpretation:
The Bible verses in *Colossians 1:13-14* present us with an extremely important truth: we are told of a higher power that has delivered us from darkness to bring us into the kingdom of His beloved Son. But what exactly does this mean?

Delivering us from the power of darkness

First of all, when we talk about the “power of darkness,” we can understand that we are talking about the influence of evil in our lives. This can manifest in many ways, such as addiction, depression, anxiety, or any other type of addiction or negative emotion that is pulling us away from God. That is why we need the help of someone who has greater power than we have to deliver us.

Secondly, the phrase *“the kingdom of His beloved Son”* means that we have been brought into the kingdom by the goodness and righteousness of the Son of God. By accepting God’s help, we can find a safe place to thrive and grow positively.

Redemption through the blood of Jesus

In these verses, we see clearly that redemption comes through *the blood of Jesus*. The word *redemption* means deliverance or salvation. In the historical context in which these verses were written, the word was associated with the freeing of a slave. Jesus freed us from sin and the bondage of the devil by His sacrifice on the cross *(Ephesians 1:7)*. Redemption was not cheap, it was costly, and it was the life of Jesus. However, through His death and resurrection, we have the opportunity to be saved.

Forgiveness of sins

Colossians 1:13-14 also talks about the forgiveness of sins, which is another very important topic in the Bible. Sin is any action that is contrary to the commandments of God, and we are all sinners *(Romans 3:23)*.

However, through *the blood of Christ*, we can have our sins forgiven. This forgiveness is not based on our own actions, but on the grace and mercy of God *(Ephesians 2:8-9)*. When we accept *Jesus as our personal Savior*, His merits and sacrifice on the cross cleanse us from our sins, and we are made right with God.

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> “In your anger do not sin”: Do not let the sun go down while you are still angry, and do not give the devil a foothold.
> — *Ephesians 4:26-27*

Book: New Testament / Ephesians
Topics: devil, anger, evil, sin

Interpretation:
Ephesians is the book of the church that speaks of the unity of the body of Christ and offers a theological framework for understanding the purpose and responsibility of the church. In chapter 4, *the apostle Paul* exhorts believers to live lives worthy of the calling to which they have been called.

In your anger do not sin

Anger is a natural emotion, but we must be careful not to let it turn into sin. When our anger is righteous and in line with God’s will, it is not a sin to be angry.

Remember that even *Jesus* became angry several times when he saw injustice and oppression. So it is not a sin to be angry, but we must be careful not to sin in our anger. We must not allow our anger to lead us to violence, hatred, or sin.

Do not let the sun go down while you are still angry

In other words, we must resolve our differences before the end of the day. If we allow anger to build up and fester, we may begin to think and speak negative thoughts that are not true or constructive. To prevent feelings from building up, we must resolve our differences early and not allow anger to build up and become destructive.

What does it mean to “do not give the devil a foothold”?

The devil is synonymous with the dark and negative forces that separate us from the light and God. So this is a reminder to not allow these dark and negative forces into our lives. Impurity, anger, jealousy, resentment, and bitterness are just some of the ways these dark and negative forces can manifest in us. So we must protect ourselves from them at all costs and not give them any place or control in our lives.

How do we keep the devil out of our lives?

To keep the devil out of our lives, we need to be aware of our emotions and thoughts. We can start by asking ourselves why we feel the way we feel. If we find ourselves with negative emotions, we should

stop and analyze the source of these emotions.

If we find that negative emotions arise from feelings of injustice or resentment, we should work to forgive and release these feelings. If negative emotions are caused by a mistake we made, we should correct it and work to prevent it from happening again.

It is also important to surround ourselves with positive and loving people. People often reflect the relationships and emotions they interact with. If we are surrounded by positive and loving people, we are more likely to start feeling the same. And if we are surrounded by negative and toxic people, we may drown in these negative emotions.

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> Put on the full armor of God, so that you can take your stand against the devil's schemes.
>
> — *Ephesians 6:11*

Book: New Testament / Ephesians
Topics: devil, equipment, evil, idols, protection

Interpretation:
Ephesians 6:11 is Paul's call to the Christians in Ephesus to put on the whole armor of God and be able to stand against the wiles of the devil. The devil is described in the Bible as a cunning and evil enemy who seeks to destroy believers and lead them into temptation. Therefore, it is important that we are prepared to meet his attacks, and the armor of God provides us with the necessary protection to resist.

Furthermore, putting on the whole armor of God enables us to live a life of victory and spiritual strength. It helps us walk in truth, be protected from injustice, reach out to others with the message of peace, maintain faith in times of trial, have hope for salvation, and be able to fight evil with the sword of the Spirit.

How can we apply this verse to our lives?

Putting on the whole armor of God is a daily action that we must take. We must realize that the devil is always lurking, looking for an opportunity to cause us to fall. Therefore, it is important to read the Bible

regularly, meditate *on God's Word*, and pray continually to strengthen our faith and our relationship with God.

It is also important to have spiritual friends and mentors who can guide us in times of doubt or difficulty. They can help us recognize the attacks of the enemy and find protection in the full armor of God.

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> For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
> — *Ephesians 6:12*

Book: New Testament / Ephesians
Topics: devil, evil, heaven, self-control, Spirit

Interpretation:
Ephesians 6:12 is an important reminder that our struggle in this life is not only against what we can see and touch in the physical world, but that there is also a spiritual battle in which we are constantly engaged.

What does it mean that we “do not wrestle against flesh and blood”?

When we speak of *“flesh and blood”* in this context, we are talking about the purely physical, the tangible, and the visible. That is, our enemy is not people we can see with our eyes, nor are they beings we can defeat simply by physical force.

What are “principalities, powers, and rulers of the darkness of this world”?

These terms refer to evil forces that operate in the spiritual world and influence the physical world. According to the Bible, Satan and his fallen angels have some authority in this world. Principalities and powers are dominions and powers that rule over certain areas of this world, while the rulers of darkness in this world are in the same category of evil beings.

What are “the spiritual forces of evil in the heavenly realms”?

These are fallen angels who work with Satan and operate in other dimensions, in what are called *“heavenly regions.”* These spiritual regions are not necessarily a physical place, but rather a spiritual dimension that overlaps with our physical world.

Thoughts on spiritual warfare

This verse reminds us that we should not focus on fighting with our brothers and sisters or even the society in which we live. Instead, we must realize that the real battle is spiritual, and any form of hostility we experience in our daily lives is the result of forces operating in the spiritual realm.

As we recognize the nature of our struggle, we must also understand that our weapons are not physical, but spiritual. We need to arm ourselves with the powerful spiritual tools that God has placed at our disposal: *prayer, the Word of God, and the work of the Holy Spirit in our lives*.

We must be very careful not to underestimate the reality of spiritual struggle, even in our daily lives. We often think that the things that happen to us are simply the result of physical circumstances, when in fact there is something deeper behind many of the things that happen.

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> Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.
>
> *— Ephesians 6:13*

Book: New Testament / Ephesians
Topics: devil, evil, protection, safety, temptation

Interpretation:
The armor of God is one of the most important themes in the Bible for Christians. In *Ephesians 6:13, the Apostle Paul* encourages believers to put on the whole armor of God, so that we can withstand in the evil day and stand firm, having accomplished all that has been entrusted to us.

What is the “Armor of God”?

The armor of God is a metaphor used by Paul to illustrate the protection and strength that God offers us as Christians to fight against evil forces. *Ephesians 6:11-17* details the different pieces of armor that we should take with us.

The Belt of Truth

This belt represents truth and honesty, which help us stand firm in our convictions and decisions.

The Breastplate of Justice

The breastplate of justice represents moral integrity and righteousness. As Christians, we are to live justly and do what is right, even when no one is watching.

Shoes of the Gospel of Peace

The shoes of the Gospel of Peace give us stability and help us spread the message of salvation through our actions and words.

Shield of Faith

The shield of faith represents trust in God and His word. It protects us from the fiery darts of the devil - the evil intentions and negative thoughts that the enemy uses to lead us astray.

Helmet of Salvation

The helmet of salvation protects our minds and thoughts. It reminds us that we are saved by God's grace and gives us the strength to reject negative thoughts and attitudes.

Sword of the Spirit

The sword of the Spirit represents the Word of God, which is our guide and source of strength. With the Word, we can protect our faith and withstand any spiritual attacks.

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> You believe that there is one God. Good! Even the demons believe that—and shudder.
>
> *— James 2:19*

Book: New Testament / James
Topics: devil, faith, God

Interpretation:
In *James 2:19* we find a statement that at first glance may seem a little confusing. This verse calls us to reflect on the nature of faith, its value, and its implications for our lives.

Faith is the center of the Christian life and is essential to our relationship with God. But *James* reminds us that not all faith is genuine. A purely intellectual faith, without active commitment and humble obedience, has no value in the eyes of God. Even demons who know the truth about God tremble in His presence, but that does not mean they have saving faith.

The danger of false faith

We live in a culture where religion and spirituality are often reduced to mere sentiment, to outward manifestations, or to a superficial familiarity with sacred teachings. This is where James's message becomes especially relevant: *the authenticity of faith is crucial because it has eternal consequences* . False faith can deceive us and make us believe that we are healthy, but in reality we are far from God. True faith, on the other hand, leads us into a real and deep relationship with Him.

Faith that saves

True faith, the kind that draws us closer to God and saves us, is not just an abstract belief, but a personal response to *the revelation of God in Jesus Christ*. It is a faith that works through love, which is demonstrated in our concrete actions. As James says, *"As the body without the spirit is dead, so faith without deeds is dead" (James 2:26)*. If we say we believe in God, but our lives do not reflect that faith, then we are deceiving ourselves.

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> Submit yourselves, then, to God. Resist the devil, and he will flee from you.
> — *James 4:7*

Book: New Testament / James
Topics: devil, addiction, obedience, safety

Interpretation:

The first thing we must do *is submit to God*. This means that we must submit to Him, be willing to listen to Him, and obey Him. We must be sensitive and broken, not proud and stubborn.

Then we must *resist the devil*. We resist by closing our ears and hearts to his overtures and temptations. We resist by using *the Holy Scriptures* as the sword of the Spirit to repel his attacks. If we resist, he will flee from us.

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> The Lord said to Satan, “Very well, then, everything he has is in your power, but on the man himself do not lay a finger.” Then Satan went out from the presence of the Lord.
>
> *— Job 1:12*

Book: Old Testament / Job
Topics: devil, Almighty, evil, protection

Interpretation:
The Book of Job is renowned for its themes of justice and suffering. *Job*, a righteous and God-fearing man, loses everything he had, including his family, property, and even his health.

Satan tests Job, inciting God to withdraw his blessings. In *Job 1:12*, Satan is given permission to test Job, but he obeys God's command not to touch his life.

God is in control

Job 1:12 speaks of God's sovereignty. Even though Satan tried to harm Job, God allowed this trial. However, it's important to note that the trial was under God's control, and Satan was limited.

Satan could not touch Job's life, demonstrate his power over God, or take away the Lord's blessings. Why did God allow this trial? Job was able to come to know God better during his suffering, and that's exactly what happened.

Application to our lives

Moments of trial and pain are not uncommon in our lives. In such moments, it's important to remember that God is in control and will never leave us or forsake us. God knows what He's doing, and though

we may not understand His ways, we can always trust in His love and goodness.

If we trust God and continue to move forward without losing faith, we will likely become stronger and be transformed. We can also witness God's love and power in the midst of suffering.

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> My prayer is not that you take them out of the world but that you protect them from the evil one.
>
> — *John 17:15*

Book: New Testament / John
Topics: devil, evil, idols, Mediator, safety, world

Interpretation:
John 17 is known as the Farewell Prayer, and in *verse 15 Jesus* asks *His Father* to keep His followers safe. This prayer shows Jesus' concern for His disciples and His desire to protect them from the dangers of the world.

What does it mean to "take them out of the world"?

In this verse, Jesus is not asking for the believers to be physically removed from the world. In fact, He wants them to live in the world, but not to be of the world. This is a crucial distinction.

Believers must be willing to live in the world and preach the gospel despite the dangers and difficulties. Jesus knew that His followers would face temptation and persecution, but He prays that they would remain faithful no matter what.

What does it mean to "protect them from the evil one"?

The evil that Jesus is speaking of here is not only sin, but also the snares and wiles of the devil that seek to turn believers away from faith in Christ. So Jesus asks the Father to protect them and keep them spiritually strong so that they can fight temptations and remain firm in their faith.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when

translating the language. *Matthew 7:7-8*

> You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.
>
> *— John 8:44*

Book: New Testament / John
Topics: devil, death, desires, lying, sin, truth

Interpretation:
John 8:44 is a verse that speaks to us about the value of truth. In it, *Jesus* is speaking to the *Pharisees* who do not believe His word and continually accuse Him of lying. In response, Jesus points out the importance of telling the truth and the lack of trust in those who cling to lies.

To understand this verse, we need to look at the next verse, *John 8:45*, where Jesus says, *"Yet because I tell the truth, you do not believe me!"* Here we see great irony, as Jesus, who is known for His truthful teachings and righteous ways, is rejected by those who are considered to be the guardians of the faith. It is important to reflect on this and think about how we value truth in our own daily lives.

We often find ourselves in situations where it is easier to lie than to face the consequences of our actions or thoughts. Even in small things like casual conversation, we can be tempted to exaggerate or make up details in order to look good in the eyes of others. But that is not what God expects of us.

As Christians, we must strive to live by the truth even in the most difficult times. This means accepting our failures and mistakes, accepting responsibility to others, and always striving for fairness and equality in our relationships.

On the other hand, we may wonder why the Pharisees did not believe in Jesus, despite His reputation for fairness and honesty. Perhaps the answer is that they were too attached to their rules and traditions and were unwilling to accept the truth from someone outside their circle.

In our lives, we can also fall into the trap of pride and arrogance, preventing us from recognizing the truth when it is presented to us. But we must remember that truth transcends all differences, and that God calls us to always seek and defend it.

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> Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.
> *— Luke 4:1-2*

Book: New Testament / Luke
Topics: devil, fasting, Jesus, temptation

Interpretation:
The Gospel of Luke tells us that after *Jesus* was baptized in the Jordan, He was led by *the Holy Spirit* into the wilderness. This passage in *Luke 4:1-2* is a significant moment in the life of Jesus and has great symbolic significance in Scripture because it shows us what happens when we follow a divine calling and how we can cope with the challenges that come our way.

Why was Jesus led into the wilderness?

After His baptism, Jesus was led by the Holy Spirit into the wilderness where He would undergo a series of trials. These trials were designed to strengthen His faith and prepare Him for His public ministry. Jesus spent forty days in the wilderness, fasting and resisting the temptations of the devil. This was a key period of spiritual growth for Jesus, preparing Him for the trials He would face in His public ministry.

Fasting

In the Bible, fasting is a way to humble ourselves before God and seek His will. Jesus fasted to prepare for His public ministry and to demonstrate His complete dependence on God.

Like Jesus, we can fast to seek God’s will for our lives and strengthen our relationship with Him. Fasting can be a powerful tool for renewing our focus on divine things and turning away from worldly distractions.

The temptation of Satan

Satan tempted Jesus three times, offering Him power, wealth, and security. Each time, Jesus resisted the temptation by quoting Scripture and refuting Satan’s lies.

Temptation is a common theme in the Bible, and it is presented as Satan's way of trying to lead people astray from God's path. Temptation can take many forms, such as lust for power, greed, or lust. Jesus shows us that by trusting God and His word, we can resist temptation and live a life pleasing to God.

What can we learn from Jesus' experience in the wilderness?

Jesus' experience in the wilderness teaches us several valuable lessons. First, it shows us that even in our most difficult moments, the Holy Spirit is present with us and will guide us through trials. Second, it shows us that trials and temptations are normal in our spiritual lives and that we can withstand them with God's help. Third, it shows us that it is through trials and hardships that we develop our relationship with God and prepare ourselves for the difficulties we will face in the future. Finally, it shows us that after trials, there is a great reward waiting for us if we remain faithful to God.

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> Direct my footsteps according to your word; let no sin rule over me.
> — *Psalm 119:133*

Book: Old Testament / Psalms
Topics: devil, evil, following, sin

Interpretation:
Psalm 119:133 is a verse that reminds us of the importance of following *God's Word* and how it can help us stay away from evil.

Meaning of the verse

"Direct my footsteps according to your word" means asking God for guidance in our lives. When we follow God's Word, we are following the divine teachings given to us through the Bible. This means that we must follow His commands, His promises, and His teachings to walk in the right path.

In other words, it means taking a leap of faith and trusting God to guide us in the right direction. We must learn to trust Him and let Him show us the way rather than trying to find our own solutions.

Avoiding evil

The second part of the verse, *“let no sin rule over me,”* is equally important. When we follow God's ways, we are better prepared to resist and avoid evil. Evil can come in many forms: negative thoughts or dishonest actions.

God's Word can help us hold fast to our values ??by avoiding unhealthy attitudes and destructive thoughts. God's Word reminds us that love, compassion, and mercy are important values ??in life.

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> The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.
> — *Romans 16:20*

Book: New Testament / Romans
Topics: devil, grace, peace

Interpretation:
Romans 16:20 is a word of encouragement and strength for Christians, assuring us that God will soon defeat satan and that we, as believers in *Jesus*, will overcome with Him. It is a declaration of promise that victory over satan is a certainty and that we, as children of God, are to hold on to that promise.

Who is satan?

Before we delve into the meaning of this passage, it is important to understand who satan is. While there is much that can be said about the devil, the Bible teaches us that satan is a fallen angel who rebelled against God and became the enemy of God and all who follow Him *(Isaiah 14:12-15; Revelation 12:7-12)*.

Satan is known by many names, such as the devil, the deceiver, the prince of this world, and more. His goal is to turn mankind away from God and to lead them to follow his evil and sinful ways. But despite his power and cunning strategies, God has promised that satan will be defeated.

A promise to crush satan

The promise in *Romans 16:20* is a confirmation of God’s victory over satan and all evil. Although satan may appear strong and powerful, God is stronger and more powerful than he is. And God has

promised that through the work *of Jesus Christ* on the cross, satan will be completely defeated.

It is interesting to note that in this verse we are given an active part in defeating satan. God says that satan will be crushed *“under your feet.”* This means that we are participants in God’s victory over evil and that through Christ we can have the power and authority to defeat satan.

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